


REQUEST FOR COUNCIL ACTION CITY OF SAN DIEGO				1. CERTIFICATE NUMBER: 32 05/06			
TO: CITY ATTORNEY 600673		2. FROM: (ORIGINATING DEPARTMENT) City Council		3. DATE March 24, 2008			
4. SUBJECT: Water Awareness Month							
5. FOR INFORMATION, CONTACT: (NAME & MAIL STA.) Mary Ann Kempczenski, 10A			6. TELEPHONE NO. 619-236-6616		7. CHECK HERE IF 1472A, "DOCKET SUPPORTING INFORMATION," HAS BEEN COMPLETED ON PAGE 2: <input checked="" type="checkbox"/> X		
8. COMPLETE FOR ACCOUNTING PURPOSES							
FUND				9. ADDITIONAL INFORMATION/ESTIMATED COST: None			
DEPT.							
ORGANIZATION							
OBJECT ACCOUNT							
JOB ORDER							
C.I.P. NO.							
AMOUNT							
10. ROUTING AND APPROVALS							
ROUTE (#)	APPROVING AUTHORITY	APPROVAL SIGNATURE	DATE SIGNED	ROUTE (#)	APPROVING AUTHORITY	APPROVAL SIGNATURE	DATE SIGNED
1	Lisa Gonzalez		4/24/08	6			
2	City Attorney			7			
3				8			
4				9			
5				MGR. DOCKET COORD. _____ COUNCIL REP. _____ T RULES COMMITTEE <input type="checkbox"/> CONSENT SPOR <input type="checkbox"/> ADOPTION <input type="checkbox"/> Refer to _____ <input type="checkbox"/> Date 5/6/08 Cme			
11. PREPARATION OF: <input checked="" type="checkbox"/> RESOLUTION(S) <input type="checkbox"/> ORDINANCE(S) <input type="checkbox"/> AGREEMENT(S) <input type="checkbox"/> DEED(S)							
1. Please prepare a special order of business for May 6, 2008, recognizing Water Awareness, by declaring the Month of May to be Water Awareness Month.							
11a. MANAGER'S RECOMMENDATIONS: ADOPT THE RESOLUTION(S)							
12. SPECIAL CONDITIONS (REFER TO A.R. 3.20 FOR INFORMATION ON COMPLETING THIS SECTION.)							
<u>Council District:</u> 1 (Peters) and 6 (Frye) <u>Community Area:</u> All <u>City Clerk Instructions:</u> Send all copies to Mary Ann Kempczenski, 10A. <u>Environmental Impact:</u> None <u>Attachments:</u> None							

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DOCKET SUPPORTING SUMMARY
CITY OF SAN DIEGO

DATE:
April 24, 2008

SUBJECT: **Water Awareness Month**

BACKGROUND:

Please see attached proclamation.

BY LINE: (CITY MANAGER/DEPT. HEAD/AUTHOR INITIALS)

SIGNATURES:

ORIGINATING DEPT. HEAD

CITY MANAGER
(FOR MANAGERIAL DEPARTMENTS ONLY)

Water Awareness Month
Presented by Council President Scott Peters and Councilmember Donna Frye
May 2008

WHEREAS, water is California's most precious natural resource; and

WHEREAS, the health of San Diego's growing population and the welfare of our communities depend on reliable and high quality drinking water; and

WHEREAS, the City of San Diego's Water Department has for more than 100 years continuously delivered safe and healthy drinking water; and

WHEREAS, the City of San Diego's Water Department continues to upgrade its infrastructure to provide citizens with improved services; and

WHEREAS, the dry year of 2006-2007 has provided an opportunity to teach San Diegans the importance of using water efficiently; and

WHEREAS, San Diegans citywide have successfully saved 10.2 billion gallons of drinking water in 2007 by participating in water conservation programs; and

WHEREAS, residential homeowners associations, schools, businesses and City government helped to conserve more than 12.4 billion gallons of drinking water since 1997 by using recycled water for irrigation, commercial and industrial processes; and

WHEREAS, the City of San Diego encourages all San Diegans to make conservation a collaborative effort by pledging to save 20 gallons of water daily through the San Diego County Water Authority's "20 Gallon Challenge" campaign; and,

WHEREAS, during the month of May, the Mayor and City Council urge all citizens to continue to be water wise and to recognize that water is our most precious natural resource; **NOW THEREFORE**,

BE IT RESOLVED, by the Council of the City of San Diego, that this Council, for and on behalf of the people of San Diego, does hereby proclaim May to be "**Water Awareness Month**" in the City of San Diego, and does hereby support the exemplary efforts of the Water Department.

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RESOLUTION NUMBER R-_____

DATE OF FINAL PASSAGE _____

WHEREAS, water is California's most precious natural resource; and

WHEREAS, the health of San Diego's growing population and the welfare of our communities depend on reliable and high quality drinking water; and

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WHEREAS, the City of San Diego encourages all San Diegans to make conservation a collaborative effort by pledging to save 20 gallons of water daily through the San Diego County Water Authority's "20 Gallon Challenge" campaign; and

WHEREAS, during the month of May, the Mayor and City Council urge all citizens to continue to be water-wise and to recognize that water is our most precious natural resource;
NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that this Council, for and on behalf of the people of San Diego, does hereby proclaim the month of May to be "**WATER AWARENESS MONTH**" in the City of San Diego, and does hereby support the exemplary efforts of the Water Department.

APPROVED: MICHAEL J. AGUIRRE, City Attorney

By 
Sharon B. Spivak
Deputy City Attorney

SBS:als
04/24/08
Or.Dept:Council Peters/Frye
R-2008-977

I hereby certify that the foregoing Resolution was passed by the Council of the City of San Diego, at this meeting of _____.

ELIZABETH S. MALAND
City Clerk

By _____
Deputy City Clerk

Approved: _____
(date)

JERRY SANDERS, Mayor

Vetoed: _____
(date)

JERRY SANDERS, Mayor